



Amunicator

Editor, Peg Toftdahl

A RAP IN THE COLLEGE CENTER

web. 1, 1971

Bob Packwood will be here Thursday morning at 10 a.m. for a question and answer session. (March 4th) Come !!

REMEMBER THOSE LAST SAMPLES? Well, gals, Marg Phelan is doing it again! Another tasting party is planned for March 8 at her home, 6:30 p.m. "Come with your own place setting, appetite, favorite dish and copy of the recipe....but it is definately R.S.V.P." (In other words, make your reservation early.)

WELCOME, ETHEL CRANE, the new staff member in the LRC. Ethel is secretary to the librarian and will be developing a new card catalog. (Ext. 84)

SPEND AN INTERNATIONALLY FAMOUS EVENING

Friday, March 5, the International Club is sponsoring a "Fun-Night" at the Albany YMCA from 7 until 10 p.m. There's no admission, and faculty, staff and families are enthusiastically invited to participate. Game rooms will be open from 7 'til 10, with the pool opening at 8.

CANDY SALE FRIDAY, sponsored by the Dental Assistants in the college center, Il a.m.

A CHANCE TO SEE "ZORBA"

Friday evening, March 19, "Zorba" is being presented in Portland at the Civic Auditorium. If you would like reservations and are interested in joining the "group", please contact Marg Phelan by March 8.

LECC DAMES are raising funds to help offest the deficit from the Christmas Party by selling stationery. See

OOPS! In the class schedule just published in The Commuter, you should switch the Supervision courses to Fire Science, and vice versa. Sorry bout that.

THANK YOU! Sunday's "Ways & Means" meeting on campus was an even greater success because of the extra effort and participation from many faculty members. Thank you!

THE ELECTION SCENE looks brighter with the enthusiastically offered cooperation (not many raised "no" hands! and the Steering Committee (Dr. Needham, Dr. Adams, Dean Fornell, Mr. Jordan & Peg), will be coming to you soon. A meeting is planned for Wednesday with the citizen advisory committee.

C.F. RANGE FOR SALE. See Sue Hayden, 928-8358. (\$50) (11's 30")

ADVANCE COPIES of Continuing Ed. class schedules will be available Friday. Complete schedule will be