



# HEALTH INSURANCE CLAIM FORM

APPROVED BY NATIONAL UNIFORM CLAIM COMMITTEE (NUCC) 02/12

|                                                                                                                                                                                                                                                                                                                             |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-----------------------------------|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|-------------------------------------------|--|--|--|--|---------------------|--|--|--|--|--|--|--|--|--|--------------------|--|--|--|--|--|--|--|--|--|-----------------------|--|--|--|--|--|--|--|--|--|
| <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> PICA                                                                                                                                                                                                                                             |  |  |  |  |                                   |  |  |  |  | <input type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/> PICA                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 1. MEDICARE <input type="checkbox"/> (Medicare#) MEDICAID <input type="checkbox"/> (Medicaid#) TRICARE <input type="checkbox"/> (ID#/DoD#) CHAMPVA <input type="checkbox"/> (Member ID#) GROUP HEALTH PLAN <input type="checkbox"/> (ID#) FECA BLK LUNG <input type="checkbox"/> (ID#) OTHER <input type="checkbox"/> (ID#) |  |  |  |  |                                   |  |  |  |  | 1a. INSURED'S I.D. NUMBER (For Program in Item 1)                                                                                                                                 |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 2. PATIENT'S NAME (Last Name, First Name, Middle Initial)                                                                                                                                                                                                                                                                   |  |  |  |  |                                   |  |  |  |  | 3. PATIENT'S BIRTH DATE MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/>                                                                                        |  |  |  |  |  |  |  |  |  | 4. INSURED'S NAME (Last Name, First Name, Middle Initial)                                                                               |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 5. PATIENT'S ADDRESS (No., Street)                                                                                                                                                                                                                                                                                          |  |  |  |  |                                   |  |  |  |  | 6. PATIENT RELATIONSHIP TO INSURED Self <input type="checkbox"/> Spouse <input type="checkbox"/> Child <input type="checkbox"/> Other <input type="checkbox"/>                    |  |  |  |  |  |  |  |  |  | 7. INSURED'S ADDRESS (No., Street)                                                                                                      |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| CITY                                                                                                                                                                                                                                                                                                                        |  |  |  |  | STATE                             |  |  |  |  | 8. RESERVED FOR NUCC USE                                                                                                                                                          |  |  |  |  |  |  |  |  |  | CITY                                                                                                                                    |  |  |  |  | STATE                                     |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| ZIP CODE                                                                                                                                                                                                                                                                                                                    |  |  |  |  | TELEPHONE (Include Area Code) ( ) |  |  |  |  | 9. OTHER INSURED'S NAME (Last Name, First Name, Middle Initial)                                                                                                                   |  |  |  |  |  |  |  |  |  | 10. IS PATIENT'S CONDITION RELATED TO:                                                                                                  |  |  |  |  | 11. INSURED'S POLICY GROUP OR FECA NUMBER |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| a. OTHER INSURED'S POLICY OR GROUP NUMBER                                                                                                                                                                                                                                                                                   |  |  |  |  |                                   |  |  |  |  | a. EMPLOYMENT? (Current or Previous) <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                     |  |  |  |  |  |  |  |  |  | a. INSURED'S DATE OF BIRTH MM DD YY SEX M <input type="checkbox"/> F <input type="checkbox"/>                                           |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| b. RESERVED FOR NUCC USE                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                   |  |  |  |  | b. AUTO ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO PLACE (State) _____                                                                                    |  |  |  |  |  |  |  |  |  | b. OTHER CLAIM ID (Designated by NUCC)                                                                                                  |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| c. RESERVED FOR NUCC USE                                                                                                                                                                                                                                                                                                    |  |  |  |  |                                   |  |  |  |  | c. OTHER ACCIDENT? <input type="checkbox"/> YES <input type="checkbox"/> NO                                                                                                       |  |  |  |  |  |  |  |  |  | c. INSURANCE PLAN NAME OR PROGRAM NAME                                                                                                  |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| d. INSURANCE PLAN NAME OR PROGRAM NAME                                                                                                                                                                                                                                                                                      |  |  |  |  |                                   |  |  |  |  | 10d. CLAIM CODES (Designated by NUCC)                                                                                                                                             |  |  |  |  |  |  |  |  |  | d. IS THERE ANOTHER HEALTH BENEFIT PLAN? <input type="checkbox"/> YES <input type="checkbox"/> NO If yes, complete items 9, 9a, and 9d. |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 12. PATIENT'S OR AUTHORIZED PERSON'S SIGNATURE I authorize the release of any medical or other information necessary to process this claim. I also request payment of government benefits either to myself or to the party who accepts assignment below.<br><br>SIGNED _____ DATE _____                                     |  |  |  |  |                                   |  |  |  |  | 13. INSURED'S OR AUTHORIZED PERSON'S SIGNATURE I authorize payment of medical benefits to the undersigned physician or supplier for services described below.<br><br>SIGNED _____ |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 14. DATE OF CURRENT ILLNESS, INJURY, or PREGNANCY (LMP) MM DD YY QUAL. _____                                                                                                                                                                                                                                                |  |  |  |  |                                   |  |  |  |  | 15. OTHER DATE MM DD YY QUAL. _____                                                                                                                                               |  |  |  |  |  |  |  |  |  | 16. DATES PATIENT UNABLE TO WORK IN CURRENT OCCUPATION FROM MM DD YY TO MM DD YY                                                        |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 17. NAME OF REFERRING PROVIDER OR OTHER SOURCE                                                                                                                                                                                                                                                                              |  |  |  |  |                                   |  |  |  |  | 17a. _____                                                                                                                                                                        |  |  |  |  |  |  |  |  |  | 18. HOSPITALIZATION DATES RELATED TO CURRENT SERVICES FROM MM DD YY TO MM DD YY                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 19. ADDITIONAL CLAIM INFORMATION (Designated by NUCC)                                                                                                                                                                                                                                                                       |  |  |  |  |                                   |  |  |  |  | 17b. NPI _____                                                                                                                                                                    |  |  |  |  |  |  |  |  |  | 20. OUTSIDE LAB? <input type="checkbox"/> YES <input type="checkbox"/> NO \$ CHARGES _____                                              |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 21. DIAGNOSIS OR NATURE OF ILLNESS OR INJURY Relate A-L to service line below (24E) ICD Ind. _____                                                                                                                                                                                                                          |  |  |  |  |                                   |  |  |  |  | 22. RESUBMISSION CODE _____ ORIGINAL REF. NO. _____                                                                                                                               |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| A. _____ B. _____ C. _____ D. _____                                                                                                                                                                                                                                                                                         |  |  |  |  |                                   |  |  |  |  | 23. PRIOR AUTHORIZATION NUMBER _____                                                                                                                                              |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| E. _____ F. _____ G. _____ H. _____                                                                                                                                                                                                                                                                                         |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| I. _____ J. _____ K. _____ L. _____                                                                                                                                                                                                                                                                                         |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 24. A. DATE(S) OF SERVICE From MM DD YY To MM DD YY B. PLACE OF SERVICE C. EMG D. PROCEDURES, SERVICES, OR SUPPLIES (Explain Unusual Circumstances) CPT/HCPCS MODIFIER E. DIAGNOSIS POINTER F. \$ CHARGES G. DAYS OR UNITS H. EPSTD Family Plan I. ID. QUAL. J. RENDERING PROVIDER ID. #                                    |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 1                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 2                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 3                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 4                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 5                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 6                                                                                                                                                                                                                                                                                                                           |  |  |  |  |                                   |  |  |  |  |                                                                                                                                                                                   |  |  |  |  |  |  |  |  |  |                                                                                                                                         |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| 25. FEDERAL TAX I.D. NUMBER SSN EIN <input type="checkbox"/> <input type="checkbox"/>                                                                                                                                                                                                                                       |  |  |  |  |                                   |  |  |  |  | 26. PATIENT'S ACCOUNT NO.                                                                                                                                                         |  |  |  |  |  |  |  |  |  | 27. ACCEPT ASSIGNMENT? (For govt. claims, see back) <input type="checkbox"/> YES <input type="checkbox"/> NO                            |  |  |  |  |                                           |  |  |  |  | 28. TOTAL CHARGE \$ |  |  |  |  |  |  |  |  |  | 29. AMOUNT PAID \$ |  |  |  |  |  |  |  |  |  | 30. Rsvd for NUCC Use |  |  |  |  |  |  |  |  |  |
| 31. SIGNATURE OF PHYSICIAN OR SUPPLIER INCLUDING DEGREES OR CREDENTIALS (I certify that the statements on the reverse apply to this bill and are made a part thereof.)                                                                                                                                                      |  |  |  |  |                                   |  |  |  |  | 32. SERVICE FACILITY LOCATION INFORMATION                                                                                                                                         |  |  |  |  |  |  |  |  |  | 33. BILLING PROVIDER INFO & PH # ( )                                                                                                    |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |
| SIGNED _____ DATE _____                                                                                                                                                                                                                                                                                                     |  |  |  |  |                                   |  |  |  |  | a. NPI _____ b. _____                                                                                                                                                             |  |  |  |  |  |  |  |  |  | a. NPI _____ b. _____                                                                                                                   |  |  |  |  |                                           |  |  |  |  |                     |  |  |  |  |  |  |  |  |  |                    |  |  |  |  |  |  |  |  |  |                       |  |  |  |  |  |  |  |  |  |